



# CITY OF LODI

## COUNCIL COMMUNICATION

**AGENDA TITLE:** Appointments to Water Related Boards

**MEETING DATE:** August 6, 1997

**PREPARED BY:** City Clerk

**RECOMMENDED ACTION:** That Council, by motion action, concur with the following appointments by Mayor Pennino.

**BACKGROUND INFORMATION:** Council Member Mann has indicated that because of other commitments, he is no longer able to serve on the East San Joaquin Parties Water Authority - Joint Power Authority and the San Joaquin County Flood Control and Water Conservation District Advisory Water Commission. I am appointing Council Member Land to serve on these two water-related Boards and I am appointing Jack Ronsko, Public Works Director as an alternate to the Advisory Water Commission. I ask that the City Council, by motion action, concur with these appointments.

**FUNDING:** None required.

A handwritten signature in cursive script, reading "Phillip A. Pennino".

Phillip A. Pennino  
Mayor

APPROVED: \_\_\_\_\_

H. Dixon Flynn -- City Manager

CITY COUNCIL

DAVID P. WARNER, Mayor  
PHILLIP A. PENNINO  
Mayor Pro Tempore  
RAY G. DAVENPORT  
STEPHEN J. MANN  
JACK A. SIEGLOCK

# CITY OF LODI

CITY HALL, 221 WEST PINE STREET  
P.O. BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209) 333-6702  
FAX (209) 333-6807

H. DIXON FLYNN  
City Manager  
JENNIFER M. PERRIN  
City Clerk  
RANDALL A. HAYS  
City Attorney

August 7, 1997

San Joaquin County  
Board of Supervisors  
Attention: Supervisor George Barber  
222 East Weber, Room 701  
Stockton, CA 95202

RE: East San Joaquin Parties Water Authority and  
Flood Control and Water Conservation District Advisory Water Commission

Dear Mr. Barber:

This letter is to notify you that the Lodi City Council, at its regular meeting of August 6, 1997, appointed Council Member Keith Land to the East San Joaquin Parties Water Authority and the Flood Control and Water Conservation District Advisory Water Commission.

At your earliest convenience, please send the information to Mr. Land regarding meeting dates and times to the City Hall post office box listed above.

Should you have any questions regarding this matter, please do not hesitate to give me a call at 333-6702.

Sincerely,

  
Alice M. Reimche  
City Clerk

AMR/jlt

cc: Public Works Director, Jack Ronsko